2027 WITHOUT IMMEDIATE MASSIVE EDUCATION AND DISCIPLINE: WHAT THE PRESENT PROCESS WILL INEVITABLY ENABLE

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The present pervasive ignorance, naivety and carelessness about the necessity of **identity knowledge and discipline** as the **basic requirement for our entire private and public livelihood, and especially leadership,** is our **allowance** to **building the faults currently trapping us in nightmares and miseries.**

This is because there is no magical path to our mundane and spiritual prosperities.

Our beliefs and commitments in making our material livelihood better and sustained, contrary to our present degenerating process **is not hinged on poverty of material resources or the share capacities and competences to enable them.** We have mineral resources, water resources, agricultural resources, financial resources, economic and professional institutions as well as professionals etc to enable them. To make everyone comfortable and accommodate surpluses for the greedy. Professor Eniola Adeniyi had the motto: **there is enough to share if we care.**

As for our unfortunate majority, Muslims and Christians, who further believe in the absolute and final reality of God as well as accountability for determining our eternal livelihood, it is **neither the scriptures that we lack nor leaders in their knowledge; neither institutions and organizations based on them nor recognized or self-appointed drivers. Indeed, missionary activities or evangelism, within and beyond faith groups are pervasive.**

We have been building up records of growth and expansion of statistical progress relating to social, economic, political, professional institutions, structures, organizations, processes, laws, rules, regulations, facilities, manpower, programmes, projects etc. Leaders, spokesmen and instruments of political parties, government

organizations, private organizations have never failed to sing **their strides** as much as the opposition and critics have been differing.

But the bottom line is that leaderships **across political parties, government organizations and private organizations have been changing and giving opportunities to both sides, with critics or the opposition; new appointees etc changing positions, for the welfare and security of Nigerians.** However, general welfare and security have been eluding us more, deeper and wider.

In consequence, **corruption has taken over and increasingly becoming accommodated.** While political leaders are in the forefront, with the enabling of governance instruments, the formal private sector is collaborating just as the informal actors are milling what is in their control. Fake products and adulteration of products like inflated values or hoarding to brown envelopes are ruling our historical process.

The worst aspect of our present historical process affects Muslims and Christians who believe in God and that obedience to Him by knowledge and compliance to the scriptures **is a blessing of God.** We have so institutionalized and structured our religious leadership, to the points of either registration, membership, appointment, certification or birth. We the ordinary worshippers are blinded or confused in the easy recognition of those who are **blessed, for our leadership.** To further damage our psyche we can have non-religious positions given religious colours and the leaders even award recognitions to attractive believers. What can you say of a religious scholar holding a traditional title or a traditional title holder bearing a religious status. Businessmen, top technocrats are not left out. **What is God's that is open and free for goodly competition and lighted by God Himself, has been manipulated and taken over by the leaders.** Thus, whenever we beseech God for

His face, mercy and intervention, the probability of having **really wrong or inappropriate friends of God LEADING is most probable, as much as very shameful ones step aside for more seeming ones to lead.**

This is why it is easy and very possible for a fraud in school certificate claim who is also a religious fraud, can succeed in getting the backing of a university or the Independent National Electoral Commission; become a leader and engage top professionals as well as religious leaders in his service. What does the polity or citizens expect for **governance and from God with** such packages? The good that cannot restrain from supporting the bad.

Thus, in politics and direction on leadership for good governance, our pendulum of confusion and self deceit shifts **between the right and wrong age of the creature that will be suitable; between the geopolitical region that is wrong or right for support; between the pure or religious combination identities that is right.** This is in spite of the historical experiences that all have failed us.

Indeed, even when changes of parties by name, membership or coalition have failed, **why will any patriotic politician believe that it is only when himself and his cohorts are in possession of power, will good governance be possible? What inhibits mobilization for better participation even if the ruling leadership gets deaf, dumb and stone hearted?**

Has Nigeria not experienced more than enough military interventions without satisfactory governance? Have we not had enough civilian republics to establish good governance for ourselves? Have we not had local government reforms? Have we not had state creations? Have we not had reforms at the federal government level? Have we not built enough records of audits, inspections, investigations, probes, prosecutions, convictions, recoveries? What shade of manifestos have we not had?

Have we not gone through a senseless civil war and now nursing secession? Have our resource exploitations not been on the increase along with our revenues and expenditure? Have our debts not also been increasing like cost of living, poverty and crimes?

Is it not most intelligent to **appreciate** that we live in a state of feeling problems and believe that we have the solution but have been **failing** to help ourselves? Is this not really, truly and **rightly**, **our dilemma?**

But are we not generally notoriously committed or contented with the present state and process? And, are our leaders not the champions in this course?

But are the benefits and beneficiaries of the present state and process not really unreal and both useless and damaging to our general interest and welfare? Of what use or interest are agricultural banks, ministries, policies, budgets, professionals, industries etc. **with increasing food insecurity?** How can the numbers and qualities of hospitals and drugs (that are not available) be good measure of how healthy we are? Why are more schools, more graduates not leading to more employments and productivity? Why is the public service growing larger and getting more redundant, expensive, less productive, more corrupt? What is the meaning of constituency projects and funds **over and above tiers of government?**

Therefore, we cannot deny the UNCERTAINTY of the benefits of OUR LEADERSHIP CHOICES PERFORMANCE with the coming 2027 general elections, IN THE PRESENT COURSE. The indisputable basis is that neither our leaders nor ourselves have transformed with our identity knowledge and discipline. And even more critical is that, as much as the transformation of the leaders is more critical, the electorate lacks the discipline to produce the right ones from among us.

And these can neither be understood nor solved by **a twit or a blog.** And whereas the ideal requirement is for everyone to properly understand the problem, those **who care will need to lead in the path. It requires READING, UNDERSTANDING, SHARING AND ACTING.**

On the download page of my website **www.sadtayyfoundation.org** the first two briefs: **Open your mind to the total truth and save yourself from another four years of failure, frustration, gambling and avoidable confusion;** and **For the benefit of the doubting the superiority of the identity discipline of the electorate is the answer,** will provide the reader with the foundation of the hopelessness of our present course.

The third brief: **The necessary foundations for any accountable manifesto,** will provide the reader with the basis for the hollowness of the manifestos being drummed by the political parties.

The sixth and seventh booklets: **Jimada's letter and his answers to our questions;** and **Highlights on some of the curious questions I have received on Education and Reorientation** will provide the reader with an understanding of the magnitude, complexity and simplicity of the challenge and the immediate necessity for the general identity education and discipline, as the only solution to all our challenges. The only safe basis for a responsible polity and leadership choices.

For believers who are Muslims, the sixth booklet under Leadership category: **A believer's hand guide for contributing to make a better Nigeria for all Nigerians** will drastically cut down the level, scope and shades of religious rascality that have been driving participation in politics and supporting leadership oppression.

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