JIMADA'S LETTER AND HIS ANSWERS TO OUR QUESTIONS



MUHAMMAD SA'IDU JIMADA

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FOREWORD

In the Name of Allah, the Compassionate, the Merciful.

Alhamdu liLahi Rabil Aalamin. Allahumma sali ala Muhammad wa ala ali Muhammad wa Salim.

Our gratitude goes to Allah (SWT), for his guidance and support, to enable us fashion out the questions that will be very helpful, in support of the letter of Jimada to fellow Believers, but especially to the Muslims.

We pray that the Questions and Answers will strengthen the interest of the reader. The questions were set out to give flesh to the Letter. Given the privilege of seeing the letter while in the works, we thought of the best way to contribute to the effort too. And the best step was to put our heads together and reflect on the writings of Jimada, to come up with the questions.

We are satisfied that we have succeeded in adding some value to the letter, for the benefit of the reader.

We can only further encourage the reader to visit the website, specifically the download page, for a fuller and better understanding of the subject.

We believe that, with the revival of the Sunnah of *Istikhara*, we shall consciously get closer and remain with Allah, by His grace. And the pervasive practice of knowing Allah through His attributes, will certainly reduce our past time questionable engagements, as well as give strength to our Iman.

Jimada will say: this is the required embodiment of believers **for the Orientation of Muslim Identity, inevitable for the transformation of the Ummah, to make Nigeria better and be safe from the wrath of Allah, in the hereafter.**

May Allah bless us with the support of His own from among the Ummah, to make the process even easier, by reproduction and circulation of the materials and expounding the teachings.

Blessed be those who answer the call and get sincerely committed. Blessed be the leaders of this education. Blessed be the Ummah. Blessed be Nigeria.

Abdullahi Sheikh Ahmed
Ghazzali Muhammad Saidu
Sa'idu Muhammad Saidu

DEAR FELLOW NIGERIANS

In the name of Allah, the Creator, the True, the Light, the Holy, the Guide, **the Responsive.**

WE BELIEVERS, MUSLIMS AND CHRISTIANS ARE MAJORLY RESPONSIBLE FOR THE PROBLEMS OF NIGERIA AND MUST LEAD IN THE SOLUTION IF WE CARE

To begin with, believing in the Qur'an and the Bible is **inconsequential if it is neither known or lived by,** as a personal pursuit and responsibility.

It is therefore neither advisable nor guaranteed **as a standard, to simply listen and follow any leader like a sheep, WITHOUT ANY PERSONAL CAPACITY TO ENSURE THAT THE CONSEQUENCES OF OBEDIENCE ARE HONOURABLE FOR PERSONAL BEARING.**

In Islam, this capacity is **beyond the assurance and safety of eating, drinking, sheltering and relating with anything and anyone. It is BEYOND any specialist, professional knowledge or skills.**

The knowledge and discipline of **DEFINED GUIDANCE and LIMITS** constitute the livelihood of identity.

The Muslim Ummah of Nigeria has been blessed by the examplinary efforts by **Ja'iz and Taj banks.** They have opened safe, legal, blessed and prosperous alternative opportunities for believers and Nigerians at large. The participants in these banks are Nigerians **even though they are established to be driven by Islamic principles.** This is a positive constitutional and deliberate attempt **to save believers from the war by Allah and His Messenger (SAW), in the hereafter, because of *riba*.** This is an example of a modern institutional effort, **driven by the knowledge**

and required discipline of our GUIDANCE for livelihood. It is non-discriminatory to non-Muslims, not harmful to them and beneficial to all.

The Muslim Ummah of Nigeria has **for itself** made some progress, and is still doing so, in the Tafsir of the Qur'an. The serious drawback in this respect has been in the competitive culture of the handlers, driven by grouping identities. We have for instance failed to recognize the only work of Qadi Mahmoud Gumi (**translating the Qur'an into Hausa)**, beyond the lips (**even though most of the Tafsir done are in Hausa)**. Not even Izala scholars **use or make references to it.** Indeed, how many Izala members know about it, have it, read or have read it? This is a fundamental challenge. The Izala groupings is **not** better by **ignoring this unity basis on the ground of non-contradiction to the Qur'an (in their various Tafsirs), in principle.** The followers have lost the basis and rest more on the different elaborating capacities of the different scholars. And has been strengthened by **followership on social media and recordings.**

For the development of the Ummah, this is not good enough because it does not add value to the **unity orientation of the Ummah.**

In the case of the Tijjaniya, Sheikh Dahiru Usman Bauchi stands out to have consistently based his Tafsir on that of Sheikh Ibrahim and the Tafsir of Sheikh Ibrahim is popularly around the members, even though in Arabic. The challenge of the Ummah in Nigeria is to transcribe the Tafsir of Dahiru, **to highlight the currency of the Qur'an in our generation.**

These are the challenges of **the Sultanate** of the Ummah, the believers, based on knowledge, **not organizational groupings. Unless and until this critical aspect of the Ummah is attended to, different and hybrids of rascality will continue to**

infiltrate into the body of knowledge and discipline that is ONE, and the standard for all of us, irrespective of differences.

The present attempt is not a scholarly one.

Nothing **new** has been discovered.

The foundation **of this effort** that is related to scholarship got the support of believers that lived the Qur'an and Sunnah above average level and in leadership. These include Late Justice Bashir Sambo, Late Ambassador Nuhu Mohammed, Late Ambassador AbdulRahman Mora, Dr Ibrahim Sulaiman, Late Qadi Na'ibi Sulaiman Wali, Late Justice AbdulQadir Orire, Late Ahmed Joda and Late AbdulQadir Balarabe Musa.

The attributes that cut across them were that, they didn't negotiate or compromise on **the truth,** they didn't **need to know me, have met me or my being their child, belonging to their tribe, come from the same location or attended the same school or belong to their organization.** They are free from these rascalities. Indeed, they were not hesitant in recommending my attempts. They did not lie, make empty promises, dribble, betray or even avoid or ignore, **to enable the foundation.**

The present attempt is to provide a simple package on **Tauhid** (consisting of six booklets), **Character** (consisting of six booklets), and **Leadership** (consisting of eight booklets). These will hopefully provide the reader with **a basis for the right orientation to participate and add value to the positive leadership of our beloved country, for the safety and prosperity of all of us, and across all strata of leadership, from the family level.**

These are directed to individuals who are **ready to be alive and take responsibility for themselves and sincerely help others. This is what will empower the Ummah to make Nigeria better.**

The approach is to modestly recommend a take off by reading only a part of the package by every believer. This is to be made up by either interactive sharing or returning to the website and download all the remaining.

Accordingly, I greatly appreciate and invite a few fellow believers to please **lead, in enabling this knowledge and Reorientation for a better Nigeria.**

What **we** honourably share include belief in Allah and interacting with Him, either severally daily, on Friday or Sallah days, in privacy or congregation or public; in the interaction we glorify Allah, ask for blessings upon His Messenger (SAW); ask for forgiveness, safety from the fire, poverty and Dajjal, because we believe in the hereafter and accountability.

I have a right to ask them of this for our collective good, because they share by knowledge and experience, our challenges of leadership, have been part of the problem and **need to be part of the solution.**

How each or a combination of them will do it is according to the different types of resources Allah has granted them. And Allah is All-Aware and sufficient for witness.

I have been attracted to all of them for this competence. Some I have connected with through third party, some through gifting my first publications, some through correspondence, some **directly.**

Members of the Ummah should as a result feel comfortable to meet the following and connect with them on this matter and expect **open** doors:

a) Barrister AbdulRahman Gimba. b) Professor Sheikh AbdalLah. c) Etsu Yahaya Abubuakar. d) His Royal Highness Umar Bahago. e) General Ibrahim Babangida. f) His Excellency Ahmed Muhammed Makarfi. g) Professor Khalid Abubakar Aliyu. h) His Excellency Mua'azu Babangida Aliyu. i) Mallam Ahmad Ibrahim Khaliel. j) Mallam Ibrahim Aliyu. k) Mallam Umar Larat. l) His Excellency Senator Ibrahim Shekarau. m) His Excellency Senator Rabiu Musa Kwankwaso. n) Sheikh Dr Bashir Aliyu Umar. o) His Royal Highness Muhammadu Sanusi II. p) Dr Saidu Ahmed Dukawa. q) His Eminence Sultan Sa'ad Abubakar III. r) His Excellency Babagana Zulum. s) His Excellency Ahmed Bola Tinubu. t) Sheikh Professor Ibrahim Ahmad Maqari. u) Sheikh Professor Ahmad Sa'id Shehu Galadanci. v) Sheikh Professor Ali Pantami. w) His Excellency Sule Lamido. x) His Royal Highness Imam Emetumah. y) Imam Nuru Khalid.

These are simply **some** of those I have connected or tried to connect with. The Ummah is blessed with **thousands of leaders that can read the materials and share with the objective of our general Reorientation, for a better Nigeria. The best from among them will be those who volunteer to join in this jihad, whether in public or private service, independent or retired. This jihad is the superior one, over self, by oneself and by helping one another. Between believers. For the sake of Allah.**

A most immediate critical responsibility is TEACHING AND LEARNING *ISTIKHARA*, TO CONNECT FOR THE GUIDANCE OF ALLAH BY EVERY INDIVIDUAL BELIEVER, TO DRIVE POSITIVE PARTICIPATION IN THE FORTHCOMING 2027 GENERAL ELECTIONS.

This will be empowering believers for **meaningful and responsible democracy.** This is a constant requirement especially for leadership, by believers who **vote, elect,**

are elected or appointed and making all decisions with collective implications. The Prophet (SAW) used to teach and recommend it for all major matters, **regularly, like he taught the Qur'an.**

Believers shall seek, with **good Character, Nigerians with good character, to lead Nigerians with good character, regardless of their Religion, Region or Political Parties.** This will correct any political rascality that props up any misfitting creature, **by the guidance of Allah.**

The guidance, aid and intervention of Allah cannot be expected by believers who are dead in His knowledge and Discipline as their orientation.

Concurrently, there are materials for **strengthening our individual Iman and Character.**

The required jihad on the part of these leaders and any **volunteers** is to **first visit the website** at **https://sadtayyfoundation.org** and download **all** the materials from **https://sadtayyfoundation.org/downloads**

a) A Leader's Companion. b) Reflections on one term of Governance for Political Reorientation. c) Political Education for a Better 2023 and the Future. d) Political Education for Post-2024. e) Our Family, Our History, Our Purpose, Our Poverty and the Answer. f) A Believer's Hand-Guide. g) Towards a Believer's Leadership and Service orientation. h) What Believers Must Give for Our Nationhood.

These constitute the materials that **need to be read personally, regardless of whatever you may believe you already know, for objective sharing. Indeed, there is nothing new in them, because it is the truth. But we have not sufficiently cared in this package, to genuinely understand ourselves and help ourselves out.**

Those who truly knew this, in this package and had political leadership (since Buhari came on Board, because he is the best proof of disciplinary failure) opportunities, are the hypocrites and the most dangerous among us. This is because their refusal to share and act accordingly, is the real reason and their greater responsibility for our present degenerative history.

This level and form of education is the inverted necessary take off point because **we are currently walking on our heads, with our feet up.** Time and history will not come to any temporary stop, for our reordering positioning. This is why I started with the leadership materials.

But by the mercy of Allah, and our already bearing of *Kalimatu Shahada*, we can start up here for refreshing consciousness. This is the minimum empowerment the Ummah requires.

But our **current state of rust, will necessitate equal refreshing of our Tauhid, our knowledge and faith in Allah.** This is almost impossible without knowing Him. And it is not a big deal because we are largely not unbelievers.

The materials in this class include:

a) One Introduction to Islam. b) An Introduction to Allah for a Muslim Student. c) The Basis of Islam. d) *La ilaha ilalLahu Muhammadu Rasulu Llah*. e) O Believer Know your Lord! f) Zikr-Du'a Translation and Commentary.

The 99 Names/Attributes outline of Allah is made available, **for easy personal or group practical reflections.** This is supported by: A Learner's first and last Companion.

No believer is too big to refresh with these, except a very few, who have not indulged in public leadership directly, by aiding or association. Thus, majority of us are the problem and need to transform into the solution process.

If we have not been rusting, this clear knowledge could have driven our beliefs and leadership at all levels.

And the **proof is in our shameful character, that have been short of our identity as Muslims.**

The materials in this class include:

a) One Way of Making a Living. b) The Path for the Identity of a Muslim. c) The Primary Status of Man in Islam. d) Against Excuses. e) The Orientation of a Muslim. f) Living Islam.

Since our faith is a living one, **not empty or dead, it is our character that gives it life by driving our entire livelihood including leadership.**

These total Reorientation by Education and Discipline are the related compound requirements for **living our identity and attracting the face and blessings of Allah. This Education and Discipline ignites *IHSAN*, the sensor of Iman.**

Let it be affirmed that, if **our leadership is straightened, all other matters will easily fall rightly in place. And because our leadership is rusting even remote aspects of our livelihood are being encroached.** For instance, celebrating birthday at home, in office or in the Mosque.

No amount of protests or criticisms **can achieve more than venting out frustration.** And **no set of leaders that simply replace the incumbent can achieve**

as much as this is struggling with, no matter their dreams, promises and support. It is better to see them as a new set of naive, ignorant or deceitful clubs.

The foundation for the continuity of this permanent education and discipline is **the institution of our Marriage and the Family. My attempt to attend to this through my personal commitments are contained in some sixteen booklets. But the necessary pre-foundation is what I have highlighted and invited to above.** The necessity of this aspect can be appreciated, given the present **institutionalized huddles along with open and easy numerous competing platforms for processing RELATIONSHIPS.**

BUT THERE IS NO COMPULSION IN ISLAM

If any leader or leaders refuse to answer this reminder call, Allah can replace him or them by another or others.

For example, I had urged my Late close friend Muhammadu Buhari, before the commencement of his second term (when the evidences of our identity failure reached its peak), on his return to Daura, on his relocating to Kaduna and before his trip to London, to commit to this project (because he has **a primary responsibility** for it), but **he refused, against his promise to me, and affirming the same to four of his sincere learned friends who repeatedly reminded him, through this period.**

I had specifically urged him to invite me and any of his confidants that may have evaluated the project to be unnecessary, to swear that the wrath of Allah descends on the liar. Allah is sufficient witness. He refused.

Those who refused in other respects and are still alive know themselves and still have the opportunity to turn to Allah, with sincere humility and discipline, against their seeming secretive rascality. Allah is all **thoroughly** aware.

Today, Allah has enabled it.

Therefore, let those who bear the identity of Islam and use it for their selfish interests (to make money, for past time pleasure, acquire recognition or fame, attain positions, keeping any or increasing it)**, against that of Allah and Nigerians, not feel too safe. It may be better to suffer His sanctions in this life than close up with the burden carelessly. Allah is waiting.**

To be sure, Allah has no need whatsoever of us, our worship, and cannot be affected by our disbelief and deviance. He can choose to replace us. This is why as long as we only claim to believe **less the discipline,** by being driven by our wits, He will leave us to our efforts **less His graceful aid.** We will have no **effortful mistakes** to be forgiven.

But since His purpose of our creation is to worship Him, He never fails in granting us His favours, no matter how slim His blessings get.

Do we not see and are witnesses to the contradictory facts that we have statistics of progression and are getting more and more dissatisfied and frustrated? Life is seemingly going on in the face of increasing death. This is why our budgets have been increasing, like our revenue and loans, along with our incapacities, failures and misery.

Neither Allah nor His Guidance has changed. The choice is ours.

CLOSING NOTE

This is not a revelation. As a result, I am not the best in the understanding or presentation of this subject. I can therefore **not afford** to be the bus stop. This is a reminder. Every believer can read and live it. The references are Qur'an and Sunnah. The best references are the scholars. This attempt is to save the majority from being led like sheep by any rascal, ambitious or hypocritical scholars and leaders among us.

This is an invitation to focus on the Reorientation of the Ummah, to affect our state of leadership quagmires. **It is not how much we know or the number of such and their recognition that matters, it is for it to be for Allah, the Ummah and Nigerians. It is making it rightfully apply to get the pleasure of Allah and the safety and prosperity of our country.**

This is why those who supported to enable the foundation materials that expound the basic guidance provisions of the Qur'an and Hadith, remain the best examples. The companions of these will be those I have specifically now invited to support in the Reorientation Education as well as those who volunteer, IF THEY SINCERELY OBLIGE.

Muhammad Saidu Jimada, JP

In the name of Allah, the Compassionate, the Merciful.

QUESTIONS AND ANSWERS RELATING TO THE REORIENTATION OF THE UMMAH FOR A BETTER NIGERIA AND SAFETY IN THE HEREAFTER

WHAT MAKES THIS REORIENTATION UNIQUE?

It is relevant for only believers, who have become unconscious of their identity. Allah is *Al-Hayyu* and *Al-Qayyum*, that is, Living and Independent or Self Sustaining. All creatures **can bear** these attributes, if granted so by Allah. Mankind and Jinns have been favoured with the capacity to bear them **consciously, voluntarily. This is by believing in Allah and submission to His Guidance.**

Those who believe **cannot possibly experience this, and distinguish themselves from others, by either believing in only parts of the Guidance or partial Submission.** Those who disbelieve or are in doubt **do not negate** these attributes absolutely. We all exist and live within space, by His grace, whether we are conscious of it or not. We exert various forms of energy within the phenomenon of time. We are therefore subject to change just as we can change. And those creations we may ordinarily class as **non-living, is really false or restrictively true.** Take the Earth crust. Allah brings it to life with rain and vegetation. The deserts are different because He did not bring them to life. And we have witnessed His transformation of some in our lifetime. Truly, men have tried to do similarly by His grace, by checking what we call desert encroachment, because even the desert is alive. We have reclaimed parts of oceans and filtered sea water for consumption or to arid space. Saudi Arabia and the State of Israel are good references.

But **none can experience the good in this world (as Allah pleases), and the CERTAIN GOOD IN THE HEREAFTER, except those of mankind and Jinns**

who BELIEVE AND STICK TO THE GUIDANCE. The **distinction** of the believers is **submission to the guidance of Allah and embracing WHATEVER HE ALLOWS FOR THEM.** This is why and how **disciplined Patience and Perseverance** applies for believers. This is the platform of certainty that makes the believers winners, in whatever circumstance.

In Nigeria, we are lucky to be mostly believers and connected to Prophet Ibrahim, **no matter how much the ignorant may deny or twist it up.**

Consequently, our challenges are so, because we have shut ourselves from understanding ourselves and living our identity, with knowledge and discipline. This is why we are in the sun and fail to appreciate that heat and shadow are inevitable. Our disobedience or negligence does not save us from the designs of Allah. Willingly or unwillingly, we will remain in submission.

This state of Muslims is particularly concerning because **Islam provides a complete Guidance.** It is so detail as to distinguish between cleanliness and purity, between the right of every believer for justice and the limitless right of Allah to reward as He pleases, between the fundamental limits of Allah to keep away from, to commit and the freedom of believers.

Islam and Muslims have a **standard orientation in the life and teachings of Muhammad (SAW). The challenge is to live it. The present recognition is that it has been corrupted. This is why the Reorientation is required.**

WHAT MAKES THE EDUCATION MOST APPROPRIATE NOW?

Allah alone knows best.

What appears to me is that He permitted Muhammadu Buhari, that we largely accepted to personify our **identity,** to lead us. Before the end of his first term, **it was evident that he appeared to be a disaster.**

As a close friend, I tried to understand the situation. And I was **close enough, in spite of all the rascalities around him.** I was sending him private memos through a private aid who used to sit with him, open my mail and hand him the memo to read. On a few occasions he reached back by text.

He was **personally very good to me.** I also understood his restrictive exposure to people and their quality. It was my first written **advice to him, which he wholeheartedly welcomed. It strengthened our bond.** It defined my commitment to his mandate, when he contested and became President.

I observed a few things about him that appeared to be inconsequential **but mean much for leadership by a Muslim.** He pronounced that **Allah saw his efforts and rewarded him with getting the mandate.** This was immodest. The leader of Tijjaniya paid him a visit and said: **du'a can overcome any challenge.** He replied to the effect that, he hopes Allah will answer. This was a display of ignorance. The Imam of the Mosque of the Messenger of Allah (SAW) paid him an exceptional visit, and I did not see or hear that, he was requested to lead him and others in a *nafilat salat*. This indicated that he was absent in the opportune circumstance and had no helper. He celebrated marriage anniversary and subsequently birthdays. This pointed to a new becoming Buhari. He was granted the privilege of entering inside the *Ka'aba* more than once. These passed like tourist formality. The *Umrah* after his discharge from London hospital had no impact on his Governance.

I also observed that he had a few sincere confidants that did not spare telling him the truth. And they were neither in government nor interested in government. He had no favours to do them. **He distanced himself from them.**

When I put all together, **it was clear that his seeming captivity to his favourite rascals, was enhanced by his personal carelessness and the consuming benefits of the office.** I understood this because he asked one of the trusted rascals to reach across to me. The creature called me on Wednesday 11th November, 2015, to say I **should do something for the boys, because they are very busy.** I immediately responded by a text, stating: **Good morning Sir. I want to appreciate and thank you for your brotherly advice. But I am most sincerely not in the position. Thank you and God bless.** It is also an open knowledge that when his beloved daughter was to be given out in marriage, he consented after the quantity of boxes offered were reduced. But for the son to get married, he allowed boxes of jewelleries to be given, for the hand of a close associate's daughter. He became a bundle of increasing negatives.

I started making efforts to **reach him before the end of his first term to the time he went to London finally. I got my two final spiral bound memos to him, through a special means, before he left office.** The greatest exposure was **his confusion in who to support to succeed him.**

So, it is not very much a matter of **now.**

I did two memos to Ahmed Bola Tinubu, after he was declared the winner of the election, before his swearing in. And he continued getting reminded of my memos for two years. He is now in his fourth year.

I will simply say, this reveals how the will of Allah works. He has now enabled it through the thick and thin of the quality of our leadership character. The challenge is then still ours. And the solution is in our Reorientation.

Hence, it is **most irresponsible and misleading,** to think that the meaning of **Allah grants power to whom He pleases, RIGHTS THE LEADERSHIP OF BUHARI, TINUBU OR ANYONE, WITHOUT OUR BEING ON THE RIGHT ORIENTATION.** It will be ours, **permitted by Him**, because it is our choice or neglect.

WERE YOU INCLINED NOT TO SUPPORT TINUBU AFTER BUHARI?

Not at all. In fact, I did an imaginary letter of advice to him in my writings.

I have been part of the problem and **only** found a way to be part of the solution. This has been my commitment since the end of the first term of Muhammadu Buhari.

WILL YOU SAY THAT OBASANJO AND GOODLUCK DID FAIRER?

Muhammadu Buhari spent at least most of his first term castigating and condemning the leaderships of the Peoples Democratic Party. At a point, he pointed out that he discovered that, they were so engrossed in stealing public funds, they forgot to cover the tracks.

This will remain admissible, **but was as a result of the same identity bankruptcy that drove their leaderships. You will appreciate that the figures of public raping of our commonwealth were lower, but the values were higher. They simply had less pressure and faced less exposure because the corruption was maturing.**

From the time of Buhari, corruption matured and was weaned. Its independence is reflected by Tinubu taking off with lieutenants, regardless of their corruption credentials. If this is because he is a man of conscience and will not condemn anyone for what he has also been accused of, he miscalculated leadership requirement. But later commitments indicate that he actually consciously chose the path of smartness. But it is inferior to identity consciousness and discipline.

DID YOU MAKE ANY EARLIER ATTEMPTS TO MEET OBASANJO OR GOODLUCK?

Not in the developed terms of Buhari.

In the case of Obasanjo, a presentation I made at Kaduna on **MUSLIMS IN THE POLITICS OF NIGERIA (An Introduction to the perplexed),** almost made me to meet him. He stumbled on the video and text with his aides. He asked what it was and collected it for himself. He stopped at asking, if anyone of them knew me personally. They answered **No.**

In the case of Jonathan, I specifically asked and was obliged by a sister, Dr Awosike, to assist in my meeting him. She reached out to his godfather, who declined.

In the case of Buhari, I sought and met him myself. I specifically asked him to assist in the reprint of my books, **on Iman and Character.** He gladly welcomed me, accepted, promised to do so and relocated me to Kaduna. Any regular close person to him, will attest that, he was reading and re-reading my books **all through his first term, from 2013.**

My association with him definitely encouraged my later writings on leadership.

WHY HAVE YOU CHOSEN THIS DIFFICULT PATH OF LOADS OF BOOKS WHEN THERE ARE SIMPLER OPTIONS?

Indeed, I had suggestions and caution. My son made an attempt to see how one or two of the books can get on Twitter platform through a friend. A few people tried to share by emails and WhatsApp. Late Ahmed Joda was for getting platforms of interested organizations to **teach** its members. Another was getting a newspaper to serialize one or two of the books. Yet another was to approach a government to admit them into the curriculum. One big man subtly suggested launching the books.

Two caring persons warned that, the youths are not given to much reading. They are on Twitter, Facebook, etc.

I appreciated the effort of Mustapha but was not disappointed. I declined all. Indeed, I was not scared by a senior cousin who warned that, majority of probable sponsors will want to know what they will materially gain, **immediately** before committing their resources into it. He did not know that Late Justice Bashir Sambo had actually pressed someone (with the competence) who personally knows me and even suggested that the Qur'an quotations also be in Arabic, **had failed.** So, it was not deterring.

Let me start with the most rejected suggestion. It was to launch the books. The books are not for **entertainment or advertisement, to raise some money or for image promotion or to make One Point.**

The best suggestion by Ahmed Joda has a **slim** chance. I did a memo to him explaining the drawbacks. Whatever organization will be approached will evaluate them against what the leadership believes it has already achieved and will want to build on. This kind of massive project **will steal the show from them.** I had simply asked a big brother who is the Director of an educational international organization

to **personally write a commentary on any of the books. He reached back to say, at their Council meeting, they set up a Committee to advise on how they can assist me.** This was simply evasive but unintelligent.

The option of **capturing the youths where they are as they are (with tweets), is only fanciful.** The very culture is part of our generational challenges. Knowledge of what is right is never built on summaries. For example, those who championed **The Communist Manifesto FIRST UNDERSTOOD Das CAPITAL.** Leaders are not made through summary knowledge, because **the truth is like gold and must be processed before its reality is revealed.** Institutions of worth like Azhar, Harvard, Oxford, American University of Nigeria, make their students go through loads of books, to make leaders out of them.

It is wrong to treat a drug addict with the same drug, simply because you want to get his attention. You will be **unserious.**

And we are in a state of wholesome degenerated **identity discipline.** The leaders are the principal problems, along with their followers, supporters and beneficiaries. A **new** set of leaders cannot be generated strictly from the same circle. The competence for leadership is neither ascriptive nor the absolute right of the generation that has failed us.

I was further not discouraged by the low scope of literate Muslims in English. I was not discouraged by the very lower scope of literate Muslims in English who will care to go through the loads of books. The scope of those who are our problems are even less. What is required is a new set **from across all.**

This is most feasible if the availability of the materials is made open. This informed the generation of the website on a FREE DOWNLOAD terms.

I personally printed the first collection and circulated across friends, colleagues, teachers, students and some universities libraries across the country.

This is why I have prioritized asking Leaders with Primary and Secondary responsibility who are Muslims, to commit resources to the project **in their personal capacities, for our collective benefits.**

So, if my friend is still alive, I may be inclined to further encourage him, because I wish him the best, to reduce his burden. Tinubu who succeeded him, I wrote two memos to.

If these priority persons are not forthcoming **for** what is **in their utmost interest, the Ummah cannot be left in a hopeless situation.** The door is still open for **VOLUNTEERS, to build the Ummah and get utmost rewards for it.**

Without a doubt, if there are no volunteers and leaders who are asked by believers to commit their time and resources for the sake of Allah decline, individuals can visit the website and download the materials. They are absolutely free, with only one logical and sensible condition. That the form and content be respected.

WHAT SHOULD BE THE ORDER OF READING THE MATERIALS?

LET ME RECOMMEND THE FOLLOWING:

On Leadership - A Leader's Companion should be read along with Reflections on One Term of Governance. The guidance theme is: A MUSLIM LEADER IS A BURDEN BEARER DRIVEN BY WHAT IS TRUE AND RIGHT.

Political Education for a better 2023 and the Future should be read along with Post 2024 Political Education. The guidance theme is: A MUSLIM LEADER IS OPEN

TO ADMITTING WHAT IS TRUE OF THE PAST, THE PRESENT AND THE FUTURE IN THE INTEREST OF ALL.

Our Family, Our History . . . should be read along with A Believer's HandGuide. The guidance theme is: A MUSLIM LEADER IS A HUMAN BEING THAT IS NEITHER A RISK NOR A THREAT TO FELLOW BELIEVERS OR NON MUSLIMS.

Towards a Believer's Leadership and Service Orientation should be read along with What Believers Must Give for Our Nationhood. The guidance theme is: A MUSLIM LEADER IS A CHARACTER EMBODIMENT SUPPORTED BY THE UMMAH FOR THE SAFETY OF HUMANITY.

A summary guidance theme is: LEADERSHIP CANNOT BE OF A MUSLIM WHO IS IGNORANT OF *TAUHID* AND CAREFREE WITH THE ATTENDANT DISCIPLINE OF KEEPING WITHIN THE CLEAR LIMITS AND AVOIDING THE DOUBTFUL.

On Tauhid - One Introduction to Islam should be read along with An Introduction to Allah for a Muslim student. The guidance theme is: A MUSLIM NEVER CEASES TO SEEK THE KNOWLEDGE AND PLEASURE OF ALLAH, FOR THE CORRECT UNDERSTANDING OF HIMSELF AND HIS CREATOR.

The Basis of Islam should be read along with *Lailaha ilalLahu Muhammadu Rasulu Llahi*. The guidance theme is: A MUSLIM CONSTANTLY REFERS TO ALLAH AND THE EXAMPLE OF RASUL (SAW) TO EVALUATE HIS UNDERSTANDING AND COMMITMENTS.

O Believer Know your Lord! should be read along with Zikr Du'a Translation and Commentary. The guidance theme is: A MUSLIM IS IN CONSTANT

GLORIFICATION AND DU'A FOR THE HELP OF ALLAH IN EVERY ASPECT OF HIS LIFE, AS HE STICKS TO THE COMMANDMENTS.

A summary guidance theme is: THE IDENTITY OF A MUSLIM RESTS ON THE CONSCIOUS KNOWLEDGE OF *TAUHID* THAT DRIVES HIS ENTIRE LIVELIHOOD NEGATING IGNORANCE AND WISHFUL ASSUMPTIONS.

On Character - One Way of Making a Living should be read along with The Path for the Identity of a Muslim. The guidance theme is: A MUSLIM IS A STRUGGLING TRAVELLER CROSSING TRIALS AND NOT AN ADVENTURER.

The Primary Status of Man should be read along with Against Excuses. The guidance theme is: A MUSLIM IS ONE WHO CONSCIOUSLY PURSUES HIS *QADR*, WITH THE FEAR AND HOPE OF FINAL ACCOUNTING.

The Orientation of a Muslim should be read along with Living Islam. The guidance theme is: A MUSLIM PERSONALLY KEEPS AWAY FROM PROHIBITIONS AND GUARDS COMMANDS.

A summary guidance theme is: A MUSLIM IS A CHARACTER EMBODIMENT DEFINED BY THE QUR'AN AND THE AUTHENTIC SUNNAH OF RASUL (SAW).

THE RESOURCES CHALLENGE IS ENORMOUS.

Certainly **not for getting Jannah.**

For reading time, an average person can do this in six weeks, along with his or her regular schedules. After reading and understanding, the door of **living it is seen as**

widely open. The choice becomes between helping oneself out and others or ignoring it.

Assuming some **five billion naira is required to reach ten million literate Muslims with a COMPLETE SET EACH, no winning President will have less than double invested, for his becoming.** There are at least one hundred Muslims that have stolen more than half this sum each, from our commonwealth. And they are paraded as supporters of Islam by crooks. There are at least five thousand Muslims who can conveniently fund five thousand sets **each** and the circulation of the same. There are at least fifty Muslims who can provide one billion each, if I am to be a son or an in-law of one of them.

There is **no Muslim Governor, Minister, Senator or Member of House of Representatives that lacks the ability to mobilize funds for the production of more than sufficient sets for their literate Muslim constituents.**

They can support individuals and groups for the teachings.

There are Muslims with guest houses that cost as much.

Wait and watch frivolous expenses for **religious, regional, tribal and political manipulations, to get votes.**

The challenge is not that the Ummah cannot afford it **now, but not for our collective good and for the sake of Allah yet.**

DO YOU CONSIDER BUHARI AND TINUBU CONDEMNABLE?

Certainly **not exactly.**

As leaders **who are Muslims**, they are answerable for **all their commitments and the implications of these on every citizen of Nigeria during their leadership.**

Neither **Ignorance nor naivety is an excuse.** This is because they asked for and are entrusted with all the privileges, authority and power to enable their decisions and instructions, **for good governance.**

Unfortunately for each of them and whoever will go into their shoes, **what will enable them to responsibly serve is their orientation of identity consciousness and discipline. Nothing less and nothing more.** They both lacked these and kept away.

Thus, you can see the similarities of harping on the statistics of achievements by both as much as **the negative status of the citizens have been increasing and expanding.**

There is **no difference between the impression of Buhari as a Messiah and that of Tinubu as a Crook, as far as negative impact of leadership is concerned.**

Both of them have proven that **technocrats can be useful, but not necessarily for the collective.** The fast development and implementation of **taxation** laws is one indicator.

They have revealed that the formulas of **Muslim-Christian** or **Muslim-Muslim** ticket leadership are **empty and deceitful** for Political salvation. They have also shown that **geographical rotation of the leadership** is nonsensical. The truth is that constitutional power is not shared between the President and his Vice. And the only **assurance of** rotating has been best explained by Tinubu, when he said: **it is my turn. This is totally opposed to the permanent and consistent interest of our collective. Our Education should remove any wools covering our eyes.**

Both of them were (before the assumption of office) naive of the burden they are required to bear. **Buhari showed his pen to be the instrument he will use to crush**

all inhibitions to provide regular electricity and industrialization. He lashed Obasanjo for failure to provide electricity and also failed with additional investments. In the case of Tinubu he declared that: **if I fail to provide regular electricity during my first term, deny me another mandate.** And he has decided on solar powering of the State House.

When it comes to **bad character**, as Muslims, **both only differ in the degree of family members interfering or sharing in the use of their offices. This is a betrayal and abuse of trust.** Both are **nepotistic.** This is a display of inferiority complex or insecurity. Both **only differ in the degree of depending and enjoying the support of Muslim scholars that either keep away from telling them the truth or manipulate the meanings of the scripture to serve them.** Buhari was called a sign of Allah or a ruler like Umar (RA). For Tinubu, Qur'an festival failed, but not using the Mosque for birthday celebration and asserting that praying for Tinubu is praying for the country. **The focus on Allah was twisted for Buhari and our collective identity was twisted for Tinubu.**

Therefore, like every citizen, especially Muslims, **they require this Reorientation Education. The difference in their cases is their having primary responsibility for good governance and will account fully for it, especially because they have opportunity for good guidance and deliberately avoided it.**

We cannot expect any difference **if we ignore the education on a wide scale, to generate new befitting leaders across the board, Muslims and Christians. Men must be the priority focus, for good character, not institutions, structures, rules, regulations, processes.**

DON'T YOU THINK THAT MAKING AVAILABLE YOUR MEMOS TO BUHARI AND TINUBU AS WELL AS LETTERS TO OTHER LEADERS ON THIS EDUCATION WILL ENHANCE THE OBJECTIVE YOU ARE COMMITTED TO?

That will be rational and sounds objective. But it fails priority test.

In order to drive people to get conscious of their identity and to live the discipline, the invitation of persons to **act in line with the knowledge and discipline of their identity, for our leadership, will be a very secondary requirement. The real content of Education should be the priority.**

It may become of interest if there is a denial either by the person or his representative. And this is most unlikely, because it will be scandalous.

The priority focus is **all of us. And if Allah enables us to succeed, it will become a proof of pride for them.** That they were identified as priority to **lead in the Reorientation and they did.** It is better to be late than **never.**

SOME MUSLIM LEADERS HAVE OBJECTED TO THE TINUBU APPOINTED HEAD OF THE INDEPENDENT NATIONAL ELECTORAL COMMISSION. WHAT SHOULD WE ADMIT?

I believe that none of them is objecting to his professorial credentials. They lack the recognition to do so. None of them is also objecting to his appointment, because he is a Christian. That will be unconstitutional and **not Islamic.**

What has been popularly expressed, is **his writing to the United States government to intervene in the security challenges of Nigeria, defined as ANTI CHRISTIANS.**

This is truly and rightly concerning to all intelligent and patriotic Nigerian Muslims and Christians. **The truthful reason is that he twisted the state of the reality for a possible intervention that will be destructive rather than helpful.** Muslims and Christians do not live in separate locations and both Christians and Muslims have been attacked.

To be sure, when **Tinubu opened up for the intervention, the certified targets helped both Muslims and Christians.** And the challenge has not been overcome. The assistance of the State of Israel has also been mentioned.

Therefore, the real challenge is that of **the identity consciousness and discipline of the Professor.** His credentials failed to help to have the right concept of the challenge, as well as the best action to take.

The Muslim leaders who have rightly cried out **are majorly part of what enabled our getting here, as well as the Christian leaders who sided with the Professor. All of them including the President who appointed him have identity consciousness and discipline challenges. It is frustrating to all the parties. And the President's urge to the Professor to be fair cannot be straightly defined. The complainants suspect bias. The Professor may adjust or remain prejudiced. The President may watch for adjustments or enjoy it, IF IT WILL BE TO HIS POLITICAL ADVANTAGE.**

This is an example of the caricature of our democracy, because of our **identity bankruptcy. We are on each other's neck in spite of the fine structures, rules and offices that define the Commission.** The President and the certification of the Senate will remain the authorities to determine **who will head the Commission.**

I will want to believe that if Catholic Bishop Kuka was the appointee, Muslim and Christian leaders will not complain. It cannot be because **he cannot be bias.** It is

because he has a fairly clear **identity consciousness and discipline FOR NIGERIA.** The probability of his deliberately becoming destructive is **most unlikely.** Benue State experiences of leadership by Catholic Reverends is a good indicator. It can be a **mistake or right.** In history, making mistakes are more tolerable because they are punishable. **Not garbage.**

Therefore, **anything is possible.** This is neatly comparable to when Aisha Buhari and her son went after Sabiu in arms. The justification was to protect Buhari from COVID virus infection, because Tunde was exposed to sick NNPC Boss. When smart Garba Shehu was asked: **if as a result, Sabiu Tunde will be restrained from office or allowed?** He replied that **any of the two was possible.** This is in spite of the fact of the **rule of keeping away after exposure.** Indeed, Buhari asked Sabiu to continue in office **because his Chief of Staff was away to Lagos and did not stay away from office.**

This is the **inevitable** character of history by **identity bankruptcy. Any believer that is not committed to the Guidance of the Scripture CAN BE CARELESS OR CAREFREE ABOUT ANY RULE.**

And from the Islamic point of view or orientation, Tinubu's belief and commitment **identity** are **inconsistent**, when he said: "Even the obstacles on my way, I predict them before those that will bring them will start to think about them. I plan for betrayal, I plan for backstabbing, I also plan for reunion & forgiveness long before they happen. I expect nothing, I expect anything, I expect everything".

In the case of his predecessor **in identity bankruptcy,** we have experienced the **benefits** of the doggedness of Buhari, the Saint. In the words of his beloved and loyal Femi Adesina: "He simply focuses on what he is doing, ignoring the noise of

the market. Kick like a dying horse, shout yourselves hoarse, curse, murmur like a ghost, hiss like a snake, President Buhari keeps his eyes on the ball."

WHAT IS THE RELATIONSHIP BETWEEN IDENTITY DISCIPLINE AND OUR SECURITY CHALLENGES?

It is sensitive to address our security challenges. But we must not miss the point that **security is beyond banditry, insurgency, assassination and kidnapping. It includes misappropriation or stealing of public funds or making damaging policies like fine taxation regimes with increasing costs of living. It includes rape, sexual harassment and anything that is a corruption of orderliness.**

I recall Late Abacha saying: **if there is any insurgency and the Nigeria Military fails to crush it in two weeks, there must be the support of government people and they will be the priority target, to deal with it.** No responsible man will deny this. Given the strength of his character, **it was too risky and foolish to get sighted, thought of, associated or involved in our daily fears today. The consequence was very clear.** But we now have records of these in **affecting us, charging of those accused, imprisonments, amnesty, etc.** This is because at his time, the level, complexity and maturity of our corruption was less.

With Buhari, a similar Military General, with stern face and consistent bodily language, his movement of the services chiefs to the theatre of war, **checked external insurgents.** But the same challenges skyrocketed after and worsened as he remained the Commander in Chief.

Tinubu inherited this along with an unimplemented report, protested over, by its Committee Chairman. In fact, he was arrested and booted out of office. They discovered sponsors of the criminals. And Tinubu is not a General. But he took more than good care of the Chiefs with budgetary provisions. It was so good and free that

the Navy suggested a Ship for him. The National Assembly considered it too exposing and cancelled it. A coup was organized against him and it failed. So his efforts have served him, **even though his objective is the country. He turned hopeless to the point of dropping a confidant Police Chief who professionally advised against State Police. It became his call at a dinner with governors.**

Another security challenge is that of provision of fuel to the citizens. It will **forever** remain more responsible **to remove the fuel subsidy.** He did it courageously on assumption **without reference to understanding the subject.** His not having interest in the oil business before assuming office has not helped **his failure to give beneficial meaning of the removal of fuel subsidy to the rising costs of living.**

You can then appreciate the misconception and misunderstanding of dealing with insecurity by the President, the Services and those seeking to remove or replace him, **without identity Reorientation.** For example, with identity discipline it will be **impossible** to have Nigerian Soldiers **closing up on Late Ibrahim Shekau and then withdrawing.** It means that the regimental discipline of the military was **used** for a different objective. **This is disorientation of the Operations.** The consequential **effects on the services and developments that will follow can only be imagined.**

The Lagos-Calabar coastal project that concerns have been raised over is not different. It is **impossible to deny the goodness of the concept.** But the Government **cannot justify its priority. Without a doubt, the design of route, the costs and mode of award have been questioned.** And it still continues like the taxation and removal of fuel subsidy. Some people are even reversing their call, to **reinstate the payment of the oil subsidies.**

Another security challenge is our commonwealth. Public officials have been **asked to forfeit monies and assets.** But the scope is far from satisfactory, nothing to deter others and indeed **more are safely in line.** Moreover, some questionable creatures are in government with him. **These undoubtedly affect the credibility of the President and his Team.** But **what can he and them really do?** He needs people. And there is no **definition that fits their identity discipline. They are all largely and mostly wanting.**

If you take the provision of regular electricity that is now hunting him, **he has officially given up, by powering the State House with Solar. His good copy in Niger State has done the same.**

Tinubu therefore needs **identity discipline** like all of us.

WHAT IS THE RELATIONSHIP BETWEEN *ISTIKHARA* AND THIS REORIENTATION?

It has a **total relationship.**

It is a **Sunnah** that will get rekindled properly. It will refresh regular conscious consultation with Allah in our affairs **beyond the Salat openings. Zikr and Du'a** relationships will consequently become understood, engaged in, committed to and enjoyed. Because our entire livelihood, covering **needs, wants and fancies are to be driven to please Allah, conscious enjoyment of worship and livelihood will become the common nature of believers.**

The Prophet taught *Istikhara* like he taught the Qur'an. He enjoined that believers **ask Allah for EVERYTHING,** like from the safety of the strap of your footwear to the choice of your partner or any important matters.

This will cut down drastically the culture of **soothsayers, self-appointed prayer warriors or institutionalization of Du'a by some persons or groups.** The challenges of separating the limits between Du'a and Shirk or occultism will be drastically reduced. The Ummah will begin to live on a more realistic terms with the **help of Allah,** and shift away from **faith along with empty and costly efforts padded with guesses of desired objectives.**

For example, Muslim Politicians now **worry and plan about prayer projects, thuggery, cutting down opponents, buying delegates, rigging ALONG WITH COMPLYING WITH THE RULES OF ELECTIONS.** They are struggling and seeking for office **really for themselves and not for the sake of Allah. This becomes clearer, with the energy and investment in post elections protests and legal dramas.**

Istikhara will cut down on the **false authority and sheepish misleading of believers, by rascal and ambitious leaders across the Ummah.**

The Ummah will become more of the expression of the will of Allah than otherwise. **Difficulties are trials only with believers on the course of utmost sincere discipline.** It is misleading and irresponsible to define a leader as the choice of Allah when the believers have ignored or refused or combined **obedience to what is disobedience or doubtful.**

An example of discipline that won over that is not even by believers was **the non-violence resistance inspired by Ghandi.** Discipline is the best strength. The difference of Islam for believers is that the Guidance Discipline should enhance keeping all good laws, rules and regulations made by ourselves. **Non-Muslims and non-believers will not be harmed in any way by this orientation.**

In the order of critical value for livelihood, **knowledge comes first. This is necessarily followed next by Leadership. The two are for driving daily livelihood by individuals, groups, organizations and society.**

So, if believers will **care about the knowledge and discipline of their identity for their leadership across all strata, our faith will be more useful and meaningful. If we ignore it, simply refuse or mix it up with other things, we will surely be the losers.**

WHAT IS THE POSITIVE PROSPECT OF 2027 LEADERSHIP?

It is in the court of the electorate; which Muslims are part of.

On the part of Muslims, their best efforts **in the name of Allah, for the sake of Allah, will surely enable their utmost contribution and impact, with the help of Allah.** Allah can lead them to for instance, vote for a Christian or Muslim, from **any geopolitical region, from any Political Party, as President.**

If the believers are driven by **character for character according to Guidance, the political parties' members, the delegates and the elections will be touched by blessings.** If the Ummah is **divided on discipline, the results will be a simple calculation of the good and the ugly, they have contributed.**

Tinubu who is a Muslim should for that reason **better return to Allah and embrace whatever Allah grants him, with sincere commitment to the plain rules.** This will **surely** stand him better with Allah, **for this world and in the hereafter.** If he believes. The opposition are not required of **less, if they are believers.**

This is how the Ummah will better participate and contribute to the political process for a better Nigeria.

Those who are calling on members of their **religion, region, tribe, or youths, have failed to meet up with what will be helpful and the followers are not less foolish, WITHOUT REORIENTATION – that will definitely melt and remove these masks.**

If they win, IT WILL BE TOO LATE TO DISCOVER THAT TINUBU WAS NOT THE REAL COMPLETE EVIL, because the challenges will only heighten and deepen. If they lose and Tinubu continues, the same truth of identity bankruptcy will be reaffirmed.

To be **sure,** it is **impossible** to **enable** a President of **either bad character or mixed character,** and expect that he can make companions, aides, associates, lieutenants **radically different from himself.** And he can neither help himself nor be helped **if the other leaders enabled along with him are like him. If he is the only black mistake, there will either continue to be a war between them or he will oppress them or consume them.** Those who misbelieve that the credentials of **criticism of the incumbent President or donations or giving palliatives or social media trending support will make a good, better or performing president, HAVE GOTTEN IT ALL WRONG.** Definitely, no candidate knows, understands the **nature of the challenges of the office of the President, UNTIL HE ASSUMES IT.**

This is why if Christians who are believers equally care about **identity Reorientation, Nigerian Leadership and society will change faster, stronger and better, with blessings.**

YOU DO NOT CONSIDER THE MASS MEDIA AND THE MUSLIM ELITE AS THE BEST VEHICLES FOR THIS EDUCATION

Not **exactly.**

The social network handles are the **weakest** for this responsibility and challenge. They are no doubt helpful for either criticisms, praises, advertisements or insults. Of these, the attractive one is for criticism. **But no responsible person or system will depend on its capacity for understanding the subject. No teacher or student will be satisfied with a criticism on such platforms.** You will need to have some understanding of the subject in a more holistic form and terms. So, they are suitable for matters that have settled definitions in a society with **identity discipline.** Transformation of society is too serious an affair, to be entrusted to or based on trends.

That they are electronic, makes them not only **less healthy and costly and more dependent or addictive but gradually destructive of personality.** It is best used with intelligent caution.

I am very or more attracted to the Print media because it is more human, empowering, healthier and closer to blessings – person to person relationships. Teaching and learning online is certainly not best for starters. They have no opportunity for discipline through relationships. It is inferior to the Day System or Off Campus Studies System.

The electronic media is not bad or condemnable. It is simply not good enough for the **take off of a serious process like this.**

For all of them, their ownership Philosophy and the pursuit of profit, dictate what they can admit or hold, and the weight of this. Not even the Print media will for instance afford to serialize **A LEADER'S COMPANION,** except the owner **has the orientation of the Education.** This is why organizations that can afford it set up theirs. But majority eventually close down because **no disciplinary orientation sustains it.**

The media can only begin to support according to its readiness for the transformation.

As for the elite, **if those who have primary responsibility for this education are not responsive enough, why will you blame those with lesser responsibility?** Is it the frontline beneficiaries or even sponsors of the present rot that **deserve priority attention or reference?**

I do not rule out the fact that the media and the elite can be of tremendous value or aid, **but not as priorities when they are part of the problems that require solutions.**

THE EFFORTS BY OBASANJO WILL APPEAR TO MAKE A DIFFERENCE

Well, he deserves special respect among his peers. He has remained consistent on the crave for good leadership and governance. He has been fairly honest and transparent. This is why he logically and sensibly continues to attract visits and consultations. And Allah has granted him long life.

He went for **anything but Jonathan.** He asked for, **welcomed Buhari and had to write a Letter against his oppression.** This was after advising Buhari. He generated **coalition and it failed.** He wasn't for Tinubu, **he went to advise him and followed up with: things cannot continue like this.** He has **not abandoned his respect for Peter.**

But his patriotic support has not been yielding results. His patriotic resistance has not been either. And he has not stopped. This is honourable.

However, the drawback, which is the assurance of his **continuous failure,** is that **his efforts are rested on the capacity of good rules, good regulations, good**

structures and institutions IN THEMSELVES. The furthest he can go is the combination of **reforms and human capital development.** These can possibly make differences as sparks, but not as a System **because the human beings lack a complementary identity to run the system.** His isolation of his doctorate in theology from leadership is his weakness.