

**THE CHARACTER OF THE CHALLENGES AHMED BOLA TINUBU
SHOULD BOTHER AND FOCUS ON, TO GIVE A NEW LIFE TO OUR
LEADERSHIP AND GOVERNANCE**



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As a Muslim, Leadership rests roundly on himself as an individual who believes, as a husband, as a father, as a community leader, as a corporate leader, as an elder and as a public leader. There must be more than reasonable synergy or consistency, between his identity consciousness, discipline and the various levels of leadership he is bearing.

The ESSENCE of the challenges is that, it is IMPERSONAL. It is FOR THE SAKE OF ALLAH ALONE AND ONLY. Himself, his relationship with and to things or others, have to consistently be IN CONSCIOUSNESS AND SUBMISSION to this essence, to SAFELY AND GENUINELY PROTECT THE INTERESTS OF ALL, REGARDLESS OF WHATEVER DIFFERENCES AND CIRCUMSTANCES, which will more than adequately cater for his own interests. In Nigeria, this is what is constitutional, right and safe, for fellow Muslims, Christians and non-believers.

This has been the essential challenge with our leadership and governance. This has become most pronounced with the consequences of the leadership and governance of Muhammadu Buhari. It became clear that the identity claim of a leader or the identity stamped on him by the electorate are not the yardstick for his identity. It is the application of his knowledge, consciousness, discipline and the effect or impact of these, that certifies the identity of a leader.

In his case, it was a greater exposure and failure of his claim and what was stamped on him. Moreover, Muslims and Christians have value driven identity. It is therefore both insufficient and contradictory, to lead and govern men for just eating, drinking, sheltering, reproducing, resting ANYTHING, ANYHOW. Leadership and governance must not just meet these needs, wants and fancies in the RIGHT WAY but must in the process and the end, not abuse their beliefs.

A leader must symbolize and act out to protect the welfare and faith of the citizens. Anything short of this is the definition of CORRUPTION, that is objectionable.

Because, it is highly burdensome and demanding, for a president to be close to perfect, his NEED for support to enable responsible leadership is inevitable. This is why he is constitutionally granted a wide scope of liberties. One is by guidance and verification by security agencies and the legislature. Another is without this guidance. These are ministers and special advisers/assistants. He also has the liberty of engaging others at will. For instance, the engagement of a special investigator to check the activities of the Central Bank.

This role and responsibility is logically dependent on the combined capacities of the supporters in helping him to bear his leadership and governance burden, as DRIVEN by him. Thus, the possible or greater inclination of these supporters either competing with him or even taking over his role and responsibility can further be helped by those who care, but are outside, and are none of these. He may know them. He may not know them. They may be his admirers or critics. They may be evidently better than him or appear not to be.

His ability to manage his supporters in harnessing this window of resources DETERMINES HIS ULTIMATE CAPACITIES AND ABILITY. This connects to ACCESS to him and the interest of his burden of leadership and governance. This is impossible where his lieutenants, aides and associates are not seeing themselves as tools and means of helping to bear his burden. For instance, the Buhari groups saw themselves as opportune and Buhari saw them as favourites. The burden of leadership and governance roles and responsibilities were not the driving factors. To worsen it, they were largely either ignorant, careless or hypocritical of identity consciousness and discipline, of themselves and Nigeria.

If a public leader and worst still, a president, cannot be reached or will not be able to respond to a formal voluntary support, for six months, he has no ordinary prospect for optimal achievements. He will require a miraculous intervention or a rare chance of luck, to do so. This means that those that can add value to his leadership and governance but may need to be invited, are barred. It logically means that the resourceful citizens that he will require to go after are lost. This misfortune will be entirely his in the first place and of Nigerians, because his supporters are subject to their perception, interpretation and understanding of his psyche, capacities, abilities, identity and orientation.

Leadership is therefore critically, an example of discipline or restraint guidance based on knowledge, for the sustenance and enhancement of the safety and prosperity of the largest majority, in our case. It is not and must not be associated with the pursuit of the safety and prosperity of one person, a few or a section, as an example for others by the opportune. The first is propelled by justice and fairness, whereas the second is propelled by strength and opportunity. It is impossible for us to attain fulfilment through the second course, regardless of the growth achievements we may make.

As Muslims or Christians, our discipline, restrictions or limitations are already largely given by directive tenants. We shall not associate anything or anyone with God. This means His Guidance. Associating anything with Him is far beyond carvings and covers any and everything that is neither human nor living. It includes physical things, processes, relationships and the ideas that accompany them. Not associating any one to Him relates to oneself (like playing absolute freedom with oneself, by committing suicide), any person, whether a parent, sibling, relative, senior, or master, any group of men, like family, association, tribe, race or nation. Either of these forms of breakage from the limits or guidance of God, will be

exceeding the discipline. And this is absolutely connected to the reality of life after death, that is eternal and hangs on the submission or obedience in this life to the tenets. The two are inseparable.

This is how and why transparency and justice that are impersonal, can be against self, someone, some persons, a thing, some things, and be RIGHT.

The embodiment of our identity and living it, is BEYOND ordinary pragmatism. It is not enough that something works to give pleasant results. It MUST ALSO BE RIGHT.

For example, Tinubu and whoever cares, now RIGHTLY KNOW that, IN SPITE of the catalogue of achievements published by the Buhari government, the leadership and governance was DOUBLE wrong, because of their identity bankruptcy. There is nothing right about entrusting a certified pilot with developing aviation resources, who will mismanage and abuse the resources while performing wonderfully as an anchor of a questionable birthday ceremony. It is equally wrong to have a Senior Lawyer of the State, to either restrain his appointees from excellent performance, witch-hunt a lieutenant to career death or abuse entrusted resources by misappropriation. These have nothing to do with his ability to prosecute or defend. The same applies to a banker. They failed in the identity they claim and failed to serve Nigeria.

This means that entrusting a technocrat with leadership is not any guarantee for good leadership, because his orientation has to be of right identity, that is dependent upon knowledge, consciousness and discipline. It also means that changing the person for another person that is identity bankrupt is not a lesser mistake.

This bankruptcy of identity consciousness and discipline that is responsible for the gross mismanagement, misappropriation and primitive accumulation, at the expense

of our collective resources, that have hindered and disoriented our collective safety and prosperity, is the same essential challenge that has led Tinubu to the confusing selection of his team. Buhari attempted to get clean, known, recommended and trusted parties, in many cases. He watered down to loyal and supportive thieves. And he has ended up with more scandalous history of the corruption he vowed against, from his family members, through his closest lieutenants, aides and associates to technocrats and professional allies. Tinubu has ‘intelligently’ saved himself from such identity discrimination. He has therefore used seeming political expediency and some stint of technocracy to define the suitability for competence. The warning to appointees to perform is therefore not less confusing. Like Buhari, he does not expect non-performance or stealing. But what will enable this, is not known or clear. This explains why he has no choice but to go hard on EXPOSED persons and measuring what to do with PROTECTED persons. This is the difference between his response to the regulation of the banks and the petroleum sector chieftains. In this quagmire, the corruption of the security Leaderships has led to calling on the United States to rise to defend democracy, given the blowing wind of military takeovers. But this is against the new push for independent Africa. If our identity is not cared for and protected by us, who will recognize it to respect?

In the discipline of protecting and enhancing our identity, leadership, management, operations and governance will require to LOOK INWARDS FIRST. Independence negates looking out first, because every conscious identity and disciplined society, seeks and even strives to promote its identity, deliberately or inevitably. For example, you cannot ask for loans from International Monetary Fund of the United States, in Naira. Consequently, you will have to spend it in their currency. It is therefore foolhardy to, expect to develop and meet the challenges of housing in Nigeria strictly and wholly, by the instruments and processes that conform to the

United States or United Kingdom. Thus, unlike the careless commitments that trapped the Buhari solution to housing, Tinubu will require to think and work out of that box. It is the degree of your independent strength in providing yourself with housing that determines the degree of your desperation and self-deceit, that you are progressing, by looking more like other identities. This is a backward orientation. The same applies to education that has degenerated to schooling. And the Buhari governance exposed its ignorance and competence in understanding the difference. This was why it didn't add any value to the existing decadent establishment. Minister Adamu confessed his regret for negligible reduction of out of school children. The peculiar challenge of the Almajiri system was even worse attended to by the All Progressives Congress party. Employers will tell you about the dropping quality of university graduate candidates. And the approach remains budgeting and funding. Our identity is not driving our schooling and educational system.

Similarly, only our identity knowledge, consciousness and discipline can enable our evaluation of whatever we may find attractive, to entertain or admit. Not everything and everyone will be admitted. A good example was demonstrated by Goodluck Jonathan, who signed the law against same sex marriage, in the protection of our collective identity. In the case of Buhari, a Prime Minister of the United Kingdom requested him to consider the rights of gays and lesbians. Buhari did not say that he heard her. But because of our identity bankruptcy gays and lesbians are not just increasing, they are growing into interest groups. We have sex toys businesses. We have had the experience of the groups declaring political support to candidates and some promise of empowering them. So, WHY didn't the same spirit drive the Buhari Government to attend to the corona virus pandemic? The history of managing the pandemic is worse than shameful. But the Secretary to the Government said, **NO ONE WILL BE SAFE UNTIL EVERYONE IS VACCINATED.** Did we get

sufficient vaccines? Did everyone who got the certificate get vaccinated? Have more Nigerians died for not taking the vaccines? Do we have responsible and transparent records of what happened to those vaccinated? Were most of those who got infected treated with anti-corona virus drugs, that did not exist? What was the result of evaluating the Madagascar product, that was reported by its President to have faced the challenge of sabotage? He was requested to provide some quantity which will be injected with poison, to declare it unsafe. What did the Federal Government or the State Governor do about the latter's claim to have recovered, using Blackseed? What records of post Covid pandemic history especially in the United States has our government followed to enable it do better, in our interest? Buhari got confused and declared that he had no more money for the bottomless funding of the pandemic. All of these are less than the financial corruption-cum-professional corruption that cost the loss of lives that were not really infected. An identity driven leadership and management of pandemic would have been positively different.

In the identity of a people, individuals, groups and even nations will be placed on relationship status for the safety of oneself. For instance, when you hear of the presence of bandits on a road, it will be foolish to simply use the road because they are human beings like you. A fellow bandit, a relative of the bandits or a service provider for the bandits or ally should be more right to ignore the risk of difference. Authorized operatives will be very right in going beyond passing the road to pursuing them, with the ultimate objective of correcting them. This can be by arrest, use of reasonable force or eliminating them in self-defence. It is therefore a responsibility of the leader to measure not just the things or process of what to entertain and admit, but also, the integrity of the person. This is why the integrity of a head of a finance or investment company matters to prospective partners. If this had driven Obasanjo, Nigeria would not have lost its insurance company and

resources, by selling it to a failed businessman. This is exactly why the publisher of Buhari authorized biography did him more harm than the author. But Bill Gates who is a world champion of depopulation and is a principal in funding the development of contraceptives that can now be remotely tuned for up to a decade of 'safety'; anti-natural farming and funding genetically modified seedlings, factory production of artificial meat; production of vaccines that have done damages which are still unveiling; and is open to research and development of transformed mosquitoes to infect/vaccinate humans etc. was invited by a Muslim Nigerian to meet Tinubu. And the subject of interest is malaria vaccine. Do they have the challenge of malaria in the United States like Nigeria? What have our health scientists been doing? If Gates is commitment to eradicating malaria, is it best without us? That is how dumb leadership can be, with identity bankruptcy. Of course, Dangote added the statement that the seriousness of Nigeria will depend on how Tinubu commits our Central Bank. The real interest and target. He also recommended stooges moulded by their identity culture for managing our education, health and information technology. These are the required instruments. There is no less need for entertaining, collaborating in anything or admitting anyone as safe and fitting, outside its relationship with an identity. This was why the leader of Kenya explicitly differed with Obama, when he visited Kenya.

As a result, it is necessary to have your identity measure and direct your relationship with individuals, groups or nations. And this is easy in many ways. One is by the history of the party, the specifics and implications of what is at hand and at least being on your guard. This is because, if you have made a history of your own identity, the party will either sincerely respect it or will make deliberate effort to put a wool over your eyes. The best familiar examples are change from family planning

to planned parenthood along with some free contraceptives and counseling while they massively pushed the contraceptives into the market.

Ideas are therefore not excluded, along with the history of the other party or identity. Imagine the wind of the superiority of a green environment and the propaganda of having such wall. What measures has our leadership made, to take advantage of it? How many raining seasons and planting of trees will it have taken us to transform north west to north east and beyond? Do we need to import any seedlings or technology? Indeed, relating this to agriculture and food security, what inhibits our leadership from making a stringent law for planting economic trees in schools, offices and homes? How many seasons will it take to change the face of our land and our health. But we are now running along with even the contradictions of those we are copying. The idea of global warming followed the green and because it is most senseless, the concept has changed to climate change. The bankruptcy in our identity knowledge, consciousness and discipline has degenerated us to become zombies. We are not even taking advantage of the positive resistance within the societies we are obsessed with copying. In the United States, Bill Gates has been buying large land farms to stop natural farming. In California, forests are now being cut down because of global warming. The depopulation of the world is now supported by robots. Former wife of Bill Gates expressed surprise as to why Africans were not dying enough, for not taking their corona virus vaccines. Bill Gates in an interview in United Kingdom responded to the concern that many people were dying from the vaccine with: “with time, people will get used to their own dying”.

The simple difference between us is the principle of livelihood. We both abhor poverty. But while their direction is to cut down on the population, as the solution, ours is Justice. However, our ignorance of our identity will not permit our independence and safety from the harms of blindly copying others.

The President has no less challenge with respect to even the things that appear to have been rational and making sense. A good example is with our banking and insurance businesses. The recent introduction of Islamic banking, that is no less constitutional has revealed how extortive the conventional commercial banking can be, by absolute protection of itself from the risks of its customers and optimally benefiting from any positive results. The robbery of insurance is more evident. You pay premium for a portfolio. They take the rare risk of supporting a loss. Where most often there is none, they go with every dime of the premium. When they pay claims, you will need to establish it beyond reasonable doubt with all kinds of reports. And they take the yields from investing your premium in addition to the premium. Americans and Britons do it that way. They think the world is restricted to them and stamp it as international standard. We copy and paste without respect to our identity and circumstances.

Development that is relevant and will be fulfilling to a people that have an identity, who have knowledge of it, are conscious of living it and in pursuit of its discipline, cannot be served by any leadership and governance that chokes and fucks them, with just anything that appears to work. The ability of a dog to learn is based on positive and consistent discrimination between what is rewarded and what is not. For our identity, it is defined by knowing and keeping to the limits that define our standard, our difference. For example, we really suffered from poor health services in attending to transplant needs. But it will be irresponsible to approve and welcome the use of special breed of pig organs for humans. This is already the case in Germany. We have already embraced quick poultry production and are enveloped in the gradual resistance to the ordinary benefit of first line antibiotics, because of the amount of antibiotics that go along with quick poultry farming. The fact that it is less nutritious is aside. It is in Nigeria, a Muslim professional who was a minister,

certified that 5G wireless service is safe because the World Health Organization wrote so. This is in spite of the growing scientific reports to the contrary. A failure to add any value to what we copy.

The necessary and only route to our real independence is thus identity knowledge, massive education, the constancy development of this, across all facets of livelihood, by the leadership across all strata, with the burden of leadership consciously and sincerely taken by Ahmed Bola Tinubu, EARLIEST. Except and until this is deliberately heeded with utmost discipline, we run the greater risk of discovering that stagnation in where we are jointly now criticizing is indeed preferable to any form and style of desperation to chasing, acquiring, grabbing ANYTHING, ANYHOW, FROM ANYONE AND ANYWHERE, as progress and development. Our collective safety and prosperity will not be safe and prosperous without respect and commitment to our identity consciousness and discipline. It will be akin to satisfactory intimacy without discrimination between connecting with the opposite organ or between when the woman is having her flow and when she is free or between the relationship of the parties, like siblings or between parent and child. The starting point is oneself, ourselves, our things, our environment, our resources, our history AND NOT OTHERS’.

This is the required platform or foundation, upon which real believers, Muslims and Christians, Nigerians, can truly, sincerely, correctly and effectively, begin to race in godliness, according to our different and collective capacities and abilities. This is the nature of the challenges of our different levels of leadership. This is what Ahmed Bola Tinubu must know, be reminded, be supported, be kept in commitment, for our genuine leadership and governance. Any other path is illusionary, insufficient, deceitful and will only compound our confusion, frustrations, conflicts and servitude to others.